## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

onel APP -6 AM 8: 38

STATE OF IDAHO

	See		orint clearly) at bottom of page				STATE U	F IDAN	O	
Lobbyis	s name and pern				Date pr	repared		Period o	covered	
VAC	E CARLSO	7							month ending	
AAA	OREGON,	IDAMED			A	PRIL S,	2004		<b>~</b> .	
7165	W. DENT	UN ST.				- '		(Mo.)	1 1	(Yr.)
801		83704						MAR	<b>દ  3</b>	2004
ltem			ole expenditures made o	r incurred by Lobb	yist or by	Lobbyist's Empl	oyer on behal	f of Lobby	yist's Employ	yer.
Category of Expenditure Reimbursed Personal Living and Travel Tot			Total Expenditure	Proportionate amo		ts contributed by each employer (Identify employers, under page)				
			Expenditure	Employer No.	Employer No. 2		Employer No. 3		3 Employer No. 4	
Entertainment Food and Refreshment			s	\$			s	<del></del>	s	
Living	Accommodation	ıs			-   -					
Adverti	sing				-   -					<del> </del>
Travel										
Telepho	one				_   _					
Office I	Expenses				_					<u>.</u>
	expenses or Serv	vices	<b>V</b> /							
	•		1							
		Total	s	s			s		s	
Item	The totals of			ollars (\$50) for a legislator		r or other holder of public office.				
	Date		Place A		mount	Names o	of Legislators &	Public Of:	ficials in Grou	ıp
	Continued on att	ached nage(s)								
	Continued on au	actica page(s)			Item 3	E-	nployer(s) Nam	e(s) and A	ddrose(os)	
INSTRUCTIONS						<u> </u>			uuress(65)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						AAA OREGUN/INA 40 7155 W. DENTON ST. BOUSE, ID 83704				
	ing deadline: nth for activitie		eports due within ten ( month.	10) days of the	No. 2					
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 3				
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Item 4			byist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible lator, or for or on behalf of any legislator.								
	Date	Amount		Name of Legislator Receiving or Benefited							
•	Subject matte	r of proposed legisla	tion, the number of the Senate	T	LEGISLATIVE SUI		IDENTIFICATION				
Subject (from 2.9)	or House Bill the Lobbyist t Code Bill, F table) Legisla		r legislative activity in which pposing.  Appropriation Bill Number	Code 01 02 03 04 05 06 07 08 09 10 11	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, mincrs, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, runicipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature